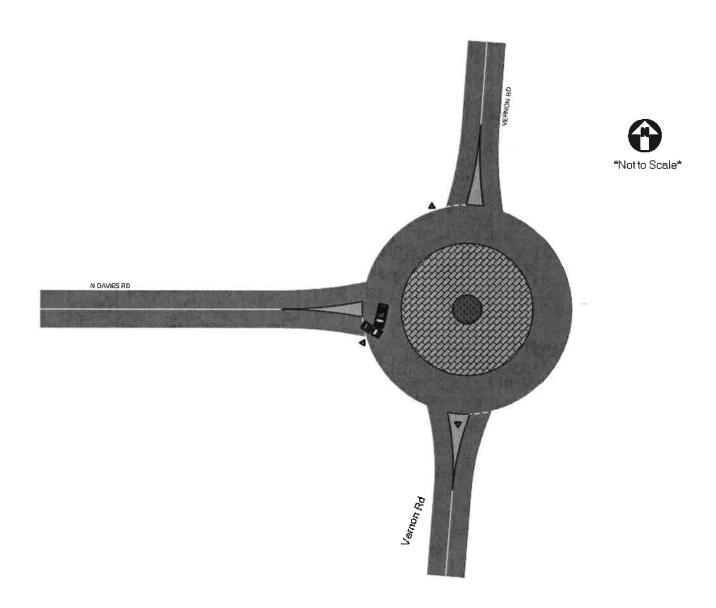
9	STATE OF WASHINGTON POLICE TRAFFIC COLLISION REPORT 1591971 REPORT NO. E371920	0 5 27							
	INTERSTATE CITY STREET FIRE RESULTED STOLEN STOLEN CASE # 14-02789	2							
12	STATE ROUTE OTHER VEHICLE LOCAL AGENCY 0864 COUNTY RD PRIVATE WAY PRIVATE WAY DIVIDED TO THE RUN INVOLVED	3							
2 3	TRIBAL FESERVATION TRIBAL OBJECT STRUCK	1 8 28							
3 4	M M D D V Y Y Y TIME (2400) COUNTY # MILES CITY # DATE OF COLLISION 11 - 05 - 2014 0000 31 S W OF 0664	3							
4	ON (PRIMARY TRAFFIC WAY) INTERSECTION NON-INTERSECTION BLOCK NO.								
48	MILE POST	1 2 29							
5 A	DISTANCE OF (REFERENCE OR CROSS STREET) N DAVIES RD W N DAVIES RD								
	UNIT 01 MOTOR VEHICLE PEDAL-CYCLE DAMAGE THRESHOLD MET YES NO D: 4255019595	0 1 30							
6	LAST NAME BELL FIRST NAME JOYCE MIDDLE O								
	STREET 1321 SPRINGBROOK RD								
7	CITY LAKE STEVENS ST WA ZIP 982588552	1 2 31							
8	CDL RESTRICTIONS B ENDORSEMENTS	2							
9 8	DRIVER'S LICENSE # BELL*JO725B6 STATE WA SEX F D.O.B. MMDDYYYY 01 _ 26 _ 1928	5							
10 8	ON DUTY STATUS AIRBAG 2 RESTR. 4 EJECT 1 HELMET USE INJURY 1 NATURE OF INJURIES	1 2 32							
11 3 0	ENSE AGH4695 STATE WA VIN# 4T1BF30K95U590480								
12 0 0	TRAILER PLATE # STATE TRAILER PLATE # STATE	3							
13 1	VEH. YEAR 2005 MAKE TOYO MODEL CAM4D STYLE VEHICLE TOWED YES NO TOWED BY GOVT. VEHICLE TOWED YES NO TOWED BY	3 1 33							
14 1	REGISTERED OWNER INFO. JOYCE BELL PO BOX 529 LAKE STEVENS WA 98258 VEHICLE NO. 1 SHADE IN DAMAGED AREA UABILITY INSURANCE INSURANCE OR APPOLICY IN ALL STATE 964 073 238	FROM TO							
15 2	VEHICLE VES NO CITATION # CHARGE	5 1 34							
16 2	UNIT 02 MOTOR VEHICLE PEDAL- PEDESTRIAN PROPERTY OWNER DAMAGE THRESHOLD MET PHONE D: 4253274818	4 35							
	LAST NAME HANSEN WARREN FIRST NAME RJ MIDDLE INITIAL B	4 36							
17	STREET NEW ADDRESS 59571 HWY 20	37							
18	CITY BURLINGTON ST WA ZIP 982338510	38							
19	RESTRICTIONS ENDORSEMENTS L								
20	DRIVER'S LICENSE # HANSERB573J4 STATE WA SEX M D.O.B. MMDDYYYY 04 - 24 - 1943	40							
21	ON DUTY STATUS AIRBAG 2 RESTR. 4 EJECT 1 HELMET USE CLASS 1 NATURE OF INJURIES								
22	LICENSE PLATE # ADE8225 STATE WA VIN# 1J4FY19S3XP455370								
23	TRAILER PLATE # STATE TRAILER PLATE # STATE	1 41							
24	VEH. YEAR 1999 MAKE JEEP MODEL WRJP STYLE 2W VEHICLE TOWED BY GOVE YES NO VEHICLE TOWED BY YES NO VEHICLE NO. 2 REGISTERED OWNER INFO. ANDREW MCFARLAND 14309 145TH AVE E ORTING WA 98360 VEHICLE NO. 2 SHADE AND DAMAGED AND AND AND AND AND AND AND AND AND AN	1 42							
	UABILITY NSURANCE INSURANCE CO AAA INSURANCE AA30088043 VEHCLE YES NO CITATION # CHARGE								
25	OFFICER'S NAME (PRINT) BADGE OR ID # AGENCY AGENCY								
26	PART A 3000-345-159 R (7/06) PAGE 01 OF 3								





COLLISION RE	FIC FORT			CORRECT	ION	REPORT NO	E37	1920		
	Uni	159197	I IAIII IAAII IAII IIII 2	CASE #	14-02789					
NAME		ADDITIONAL	PERSONS INVO	LVED (PASSE	NGERS AND	OR WITNESSES ONL	0			
LAST, FIRST, MIDDLE INITIAL) ADDRESS & PHONE #										
ABBITEGO WITTONE II						SEX D.O.B				
PASSENGER WITNESS	UNIT #	SEAT POS.	AIRBAG	RESTR.	EJECT	HELMET II	NJURY CLASS	NATURE OF INJURIES		
NAME LAST, FIRST, MIDDLE INITIAL)										
NDDRESS & PHONE #						SEX D.O.8		-		
PASSENGER WITNESS	UNIT #	SEAT POS.	AIRBAG	RESTR.	EJECT	HELMET I	NJURY CLASS	NATURE OF INJURIES		
NAME LAST, FIRST, MIDDLE INITIAL)										
ADDRESS & PHÔNE #						SEX D.O.B				
PASSENGER WITNESS	UNIT #	SEAT POS.	AIRBAG	RESTR.	EJECT	HELMET II	NJURY CLASS	NATURE OF INJURIES		
				NARRAT	IVE) (A)			
**** AUTO-POPULATED SECTION **** THE FOLLOWING ARE DESCRIPTIONS ENTERED FOR ITEMS SELECTED AS "OTHER": Location Character: ROUNDABOUT Motor Vehicle Unit 1 Traffic Control: ROUNDABOUT Motor Vehicle Unit 2 Traffic Control: ROUNDABOUT **** END OF AUTO-POPULATED SECTION ****										
Location Motor Ve Tra Motor Ve Tra	NG AR Chara hicle U affic C hicle U affic C	E DESCRIP cter: ROUNI Jnit 1 ontrol: ROU Jnit 2 ontrol: ROU	TIONS ENDABOUT NDABOUT NDABOUT		FOR ITE	EMS SELECT	FED AS "	OTHER":		

CHAD CHRISTENSEN 11-06-14 05:48 PM INVESTIGATING OFFICER'S SIGNATURE UNIT OR DIST. DET DATED PLACE SIGNED APPROVED BY 11/6/2014 10:15:37 PM ROBERT MINER 095 BADGE OR ID # 075 TIME POLICE DISPATCHED 7:15 PM TIME POLICE ARRIVED 7:16 PM ORI# WA0311900



LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 14-02789
VICTIM / WITNESS
NON-DISCO NAME (LAST, FIRST MIDDLE) HANSEN RACE ETH SEX DOB AGE HGT WGT SHAIR EYES NON-DISCO
STREET ADDRESS STATE ZIP RES. STATUS
HOME PHONE CELL PHONE PLACE OF EMPLOYMENT PLACE OF EMPLOYMENT PLE L'AVIED
WORK PHONE EMAIL ADDRESS LO 454R Jay Hod Com
I, B TORRE HTE NEED DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.
IWAS going Through The circle going North HALS
ground Another guy insnow T of me The Toyota
tried to squeeze through And Hitme in the
RIGHT Know F Frender I WAS ALL The WAY Around
To the other side of the sirche whist comeing out
And she Tried To go Around ME.
4)
I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT
DATE SIGNED LOCATION SIGNED
OFFICER/NUMBER: DATE SIGNED LOCATION SIGNED LOCATION SIGNED

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE___OF__

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

	CASE NUMBER	14-0278	9 The STEP							
VICTIM / WITNESS										
NON- NAME (LAST, FIRST MIDDLE) DISCO 15=11 DOVCE	RACE ETH SEX DOB	26-28 86	HGT WGT HAIR EYES							
STREET ADDRESS CIT		STATE	ZIP RES. STATUS							
HOME PHONE 425-501-9595 425-50		PLACE OF EMPLOYME								
WORK PHONE EMAIL ADDRESS		JEN F TO	OPERTIES							
	@ aol . com	ANIVONE SIES OF DRO	DED AUTHODITY COANT							
ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PRO PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FRO ACTIONS COMMITTED.		T(S) UNDER MY CONT	TROL; NOR WAS							
I was in the raway	& alest	and g	ot chit							
by a car I didn't a	e I la	obed be	eface							
en tu ing the roundar	lacat. De	Car 1	war							
black and it was i	receive -	I was	totales							
Du Do surgrisid with	un lu the	't m	20							
usas turning ont	a Vernon	rd or	duas							
on Vernon R& I lee lier	ù.		70							
Æ			(4)							
LOSS TO LOS AND	C OF THE STATE OF WASHINGTON		I C TRUE AND COST							
I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAW SIGNATURE:	DATE SIGNED ,	LOCATION CICNED								
Day Ca Bell	11/5/14	on Verner	Ad in car							
OFFICER/NUMBER:	DATE SIGNED	LUCATION SIGNED								

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

Incident History for: #SS14022049 Case Numbers: \$SS14002789 Entered 11/05/14 19:15:10 BY SPCT04 SP0233 Dispatched 11/05/14 19:15:26 BY SPDP17 SP0194 11/05/14 19:15:26 Enroute 11/05/14 19:16:57 11/05/14 19:41:52 Onscene Closed Initial Type: COL Initial Alarm Level: Final Alarm Level: Final Type: COL (COLLISION, NON-PRIORITY) Pri: 2 Dispo: H Police BLK: SS002 Fire BLK: AG1518 Map Page: 377E-7 Group: SS1 Beat: WEST Src: T Loc: 923 VERNON RD , LKS -- LES SCHWAB TIRES , LKS btwn N DAVIES RD & 11 PL NE (V Loc Info: Name: WARREN RJ Addr: Phone: 4253274818 /1915 (SP0233) ,CC NON INJ, NON BLCKING, GRAY PC VS BLCK JEEP ENTRY /1915(SP0194) DISPER 19N3 #SS75 CHRISTENSEN, OFCR (CHAD) /1916 ONSCNE 19N3 (SP0233) SUPP /1919TXT: WITNESS IF NEEDED L/THOMAS F/SHELLY 425 238 3548. /1925(SP0194) ASNCAS 19N3 \$SS14002789 /1927(*****) REMINQ 19N3 ADE8225 (SP0194) /1927REMINQ 19N3 LIC, 19N3, ADE8225, , , /1927(*****) REMINQ 19N3 AGH4695 (SP0194) /1927LIC, 19N3, AGH4695, , , REMINQ 19N3 /1941 CLEAR 19N3 D/H

/1941

CLOSE

19N3